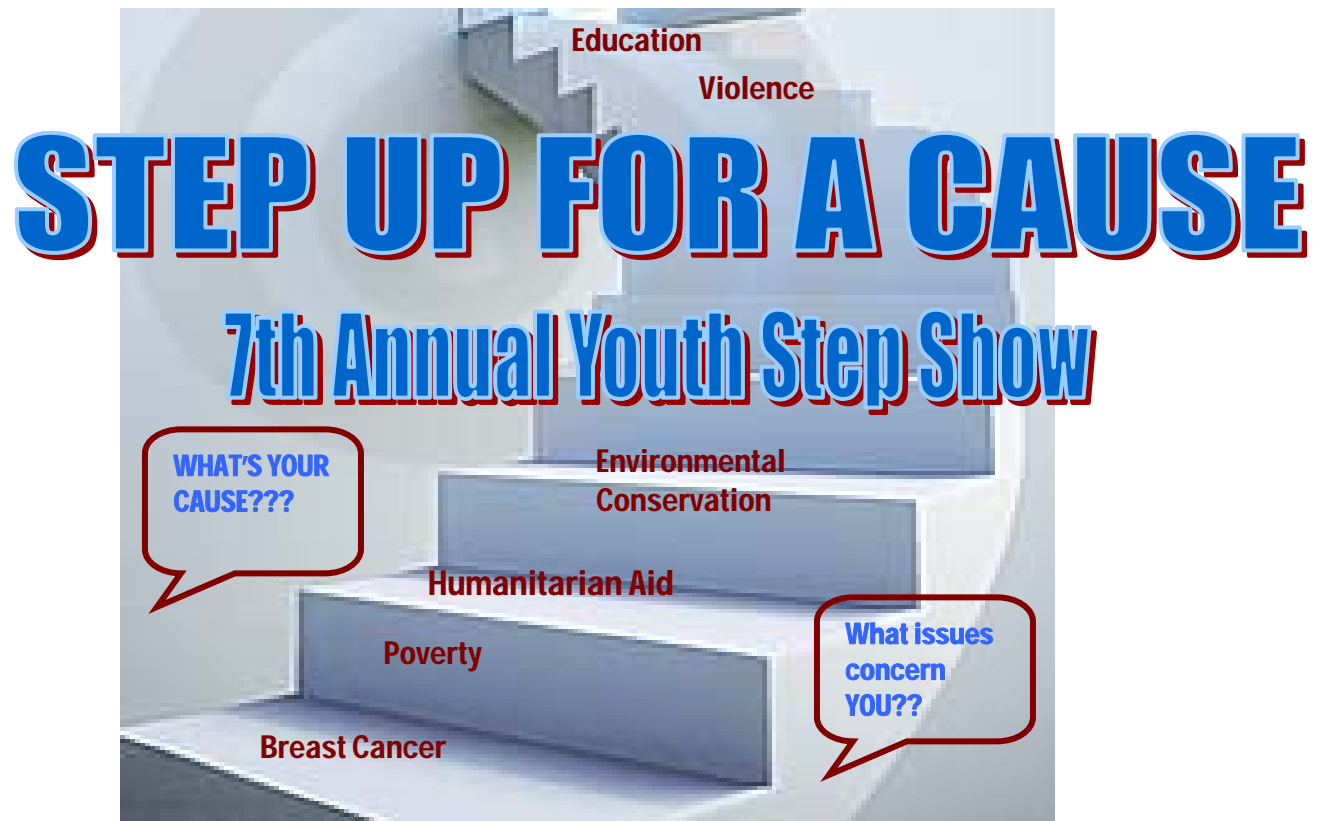




**DELTA SIGMA THETA SORORITY, INC.  
QUAKER CITY ALUMNAE CHAPTER**

**PRESENTS**



**Saturday—April 17, 2010**

**MARTIN LUTHER KING HIGH SCHOOL  
6100 Stenton Ave  
Philadelphia, PA 19138  
4pm – 7pm**

**Team Registration Deadline: Thursday, March 25, 2010**

**For Registration Info, Contact:**  
[fundraising@dstquakercity.org](mailto:fundraising@dstquakercity.org)

**For Tickets, Contact:**  
**Linda Ricketts: 267-625-5531**  
**Dee Boston: 215-888-3707**

[www.DSTQUAKERCITY.org](http://www.DSTQUAKERCITY.org)



Delta Sigma Theta Sorority, Inc.  
Quaker City Alumnae Chapter  
P.O. Box 42831  
Philadelphia, PA 19101  
[www.DSTQuakerCity.org](http://www.DSTQuakerCity.org)

February 23, 2010

Greetings!

Delta Sigma Theta Sorority, Inc. - Quaker City Alumnae Chapter, invites you to participate in our 7<sup>th</sup> Annual Youth Step Competition scheduled to take place **Saturday, April 17, 2010** at the Martin Luther King High School in Philadelphia from 4pm to 7pm. This exciting event will showcase the abilities of youth groups in the Delaware Valley and beyond as they align with the Black Greek Letter Organizations' tradition of Stepping. Today, that enthusiasm and energy has transcended to other Minority Greek Letter Organizations as well as to younger audiences and participants.

We will applaud the talents of our youth and their sponsors in a public forum of friendly competition. This venture is one of Quaker City Alumnae Chapter's major fundraisers, which helps us give back to the community through other programs such as: College Scholarships, the Dr. Betty Shabazz Delta Academy, and the Delta GEMS Program.

Cash Prizes will be awarded to the winning teams: **1<sup>st</sup> Place: \$250, 2<sup>nd</sup> Place: \$200, 3<sup>rd</sup> Place: \$150.** This competition is restricted to Youth Step Teams, not Drill Teams, Majorettes, etc. More detailed information is included in the attached information packet. We encourage all youth Step Teams to register for the 7<sup>th</sup> Annual Youth Step Show via mail, before the **March 25, 2010** deadline! If you have any questions please feel free to email the Fundraising Committee Chairs at: [fundraising@dstquakercity.org](mailto:fundraising@dstquakercity.org).

Sincerely,

*Davita Pitt*

Davita Pitt  
Fundraising Committee Chair

*Wanda Sago*

Wanda Sago  
Fundraising Committee Co-Chair

*Tracey Carter*

Tracey Carter  
Chapter President



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**Step Show Date: Saturday—April 17, 2010**  
**Location: Martin Luther King High School**  
**Theme: Step Up for a Cause**

**Participation/Entry:**

Teams wishing to participate must consist of youth ages 10-18 attending Elementary, Middle, or High School. Space will be limited and teams will be selected on a 'first come, first served' basis. This year, **teams will be given the opportunity to not only showcase their talent, but choose any cause that they are passionate about and deem important. The cause must be demonstrated throughout the team's performance.** Each team may have a maximum of 16 members, 2 stagehands and 2 adults. In order for a team to participate, registration packets must be **received** by **March 25, 2010**. The Registration will consist of a completed **application** and a **\$25 non-refundable registration fee** in the form of a money order or cashier's/certified check made payable to Quaker City Alumnae Chapter.

**\* Please note that we are looking for Step Teams and not Drill Teams, not drummers, majorettes, etc.**

**Prizes:**

Monetary awards and trophies will be presented to the youth teams as follows:

**1<sup>st</sup> Place - \$250**

**2<sup>nd</sup> Place - \$200**

**3<sup>rd</sup> Place - \$150**

**Judging Criteria:**

Each team will be judged on the following categories:

**Theme: *STEP UP FOR A CAUSE***

Team performances will be judged on the following:

- ✓ Incorporation of Theme – 10 points
- ✓ Creativity – 10 points
- ✓ Precision and Clarity – 10 points
- ✓ Difficulty – 10 points
- ✓ Showmanship – 10 points

**Total Possible Points – 50**



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### **Description of Judging Criteria:**

***Incorporation of Theme:*** The theme is clear and apparent throughout the entire performance.

***Creativity:*** Performance exhibits originality, imagination, and meaningful ideas.

***Precision and Clarity:*** Team speaks clearly in unison, voices project and steps are visually and audibly sharp and done in unison.

***Difficulty:*** Routine features a variety of stepping techniques and intricacy.

***Showmanship:*** Performance is done enthusiastically and engages the crowd throughout the entire routine. Costuming demonstrates a relationship to the overall theme. Choice of music is appropriate for the theme and the audience.

**Cursing, nudity, vulgarity, and explicit body gestures are not acceptable and will not be tolerated. This also includes the music your team provides for your performance. Points will be deducted if your team engages in any of the aforementioned behaviors.**

### **Performance:**

The time limit to perform is **10 minutes**. Your time starts when your music begins. If there is no music, your time starts at your entrance or when your first step begins. ***One point will be deducted for every minute over the 10 minutes allowed.*** Please make sure that your show is completed within the time limit. No exceptions will be made! The order of the show will be determined by random selection prior to the beginning of the show. Once the selections are drawn, the order decision will be final.

### **Equipment:**

Please bring any items needed for your performance--such as tapes, CDs, props, etc. and make sure your music is cued prior to the show. If your team will need any special equipment, please list those items on the application in this packet and we will attempt to accommodate your request. Only special equipment listed on your application will be available for use unless otherwise notified. No explosives or fireworks are permitted.

### **Tickets:**

Ticket price for admission to the show is \$10. Complimentary tickets will only be provided for performing team members, stagehands and adult contacts listed on the application, ALL other attendees must have a ticket to gain admission to the show. Please use the enclosed ticket order form to purchase tickets in advance for your organization.



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**Public Relations:**

Videotaping and photos taken by Quaker City Alumnae Chapter's Public Relations Committee will be utilized for our website and other public relations related medium.

**Registration:**

Registration packets should include the following: completed application and a \$25 non-refundable fee in the form of a money order or cashier's/certified check, made payable to Quaker City Alumnae Chapter. All Registration Packets must be received by **Thursday, March 25, 2010.**

Registration Packets should be mailed to the following address:

Delta Sigma Theta Sorority, Inc.  
Quaker City Alumnae Chapter  
Attn: Assistant Financial Secretary / Youth Step Show Competition  
P.O. Box 42831  
Philadelphia, PA 19101

If your team is chosen to perform, a letter of confirmation and more details will be sent to the Email address you provide in the Registration Packet.

If you have any questions please contact:

Davita Pitt            215-668-5903  
Wanda Sago            215-669-1199

We look forward to your participation in our 7<sup>th</sup> Annual Youth Step Show Competition!



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Please type or print legibly

**Registration Deadline: Thursday, March 25, 2010**

Name of Organization/Group/School			
Address		City/State/Zip	Phone
*Adult Contact #1 Name		Phone (H)	Phone (W)
Phone (Cell)	Fax	Email	
*Adult Contact #2 Name		Phone (H)	Phone (W)
Phone (Cell)	Fax	Email	
*Stagehand Name		Stagehand Name	
<b><i>Step Team Participants (Maximum 16)</i></b>			
*Youth Name	Age	*Youth Name	Age
*Youth Name	Age	*Youth Name	Age
*Youth Name	Age	*Youth Name	Age
*Youth Name	Age	*Youth Name	Age
*Youth Name	Age	*Youth Name	Age
*Youth Name	Age	*Youth Name	Age
*Youth Name	Age	*Youth Name	Age
*Youth Name	Age	*Youth Name	Age
Special Equipment Needed:			



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**Pre-Sales Ticket Order Form**

Name of Organization/Group/School			
Address		City/State/Zip	Phone
Adult Contact #1 Name		Phone (H)	Phone (W)
Phone (Cell)	Fax	Email	
Quantity of Tickets	@ \$10.00 =	\$_____ Total Amount of Money Submitted	

✂-----  
**PLEASE KEEP THIS PORTION FOR YOUR RECORDS**

**Mail ticket payment (Money Order or Cashier's/Certified Check ONLY; NO cash or personal checks will be accepted) to the following address no later than Friday, April 9, 2010:**

**Delta Sigma Theta Sorority, Inc.  
 Quaker City Alumnae Chapter  
 Attn: Assistant Financial Secretary / Youth Step Show Competition  
 P. O. Box 42831  
 Philadelphia, PA 19101**

**OR CALL:**  
 Linda Ricketts      267-625-5331  
 Dee Boston         215-888-3707

Quantity of Tickets Requested: _____	@ \$10.00ea =	\$_____ Total Amount of Money Submitted
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**Tickets will be held at the door in the name of the purchaser.  
 Thank you for your support!**